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**JRG Bank**

झारखण्ड का अपना बैंक

**Jharkhand Rajya Gramin Bank**

REGIONAL OFFICE, RO-1, RANCHI

Samriddhi Complex, South Office Para, Doranda, Ranchi- 834002

**PUBLIC AUCTION  
SALE NOTICE**

Vehicle bearing name & Model is put on public auction as detailed below by Jharkhand Rajya Gramin Bank. The prospective purchaser, hereby call for the sealed Bids on "AS IS, WHERE IS CONDITION AND AS IS WHAT IS BASIS" for sale.

| Sr. No. | Branch | Name of the borrower      | Details of Vehicle              | Regd. No./ Manufacture Year | Reserve Price  |
|---------|--------|---------------------------|---------------------------------|-----------------------------|----------------|
| 01      | Pundag | Avishake Kumar Srivastava | HYUNDAI,<br>CRETA 1.5 MPI MT SX | JH01FG5158/<br>2023         | Rs. 8,50,000/- |

**Date/Time of Auction : 14/02/2025, Friday 04:00 PM****Place of Auction : Regional Office, JRG Bank, Samriddhi Complex, Near St. Xavier's School Doranda, Ranchi Jharkhand.**

**Last Date for submitting the Bids & Deposit of EMD :** On or before **13/02/2025, Thursday by 4:00 PM.** EMD (Earnest Money Deposit), will be 10% of Reserve Price by way of DD in favour of "Jharkhand Rajya Gramin Bank" payable at Ranchi.

**Date & time of Inspection of Vehicle : 1st to 12th February, 2025 (within working hours).****Mobile No. for related enquiry / Verification : 7004190820/ 9430185853****Bid Increment Amount : Rs. 10,000.00**

The successful bidder shall have to deposit 25% (Twenty Five percent) of the bid amount, less EMD amount deposited, latest by the next working day and the remaining amount shall be paid within 15 days from the date of auction in the form of DD issued by a Scheduled Commercial Bank drawn in favour of "The Branch Manager, Jharkhand Rajya Gramin Bank" payable at Ranchi, or to be remitted through RTGS/NEFT to respective branch.

The sale is subject to the confirmation by the bank. The Authorized Officer reserves the right to reject any tender or to cancel or postpone the sale without assigning any reason thereof.

For further details of sale, other terms and conditions and for inspection of the vehicle please contact the undersigned.

**Place : Ranchi****Date: 24.01.2025****Authorized Officer****Jharkhand Rajya Gramin Bank****Indian Bank, Seraikella Branch**

Word No. 2 H/o Habrihar PD Saha

